**LIST OF ADDITIONAL EQUIPMENT AND SERVICES** **Form 2а**

|  |
| --- |
| **Stand number:** |

**Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E – mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Name** | **Cost, Euro** | **Num.** |
| Water consumption (1 spot) | **670** |  |
| Power consumption (1 spot)**:** | **220 / 380 V** | |
| up to 5 kW  up to 10 kW  up to 20 kW  up to 40 kW  up to 60 kW (380 V) | **440**  **550**  **870**  **1300**  **1520** |  |
| Exhibition space of the 2-nd floor | In accordance with the contract | **\_\_\_\_\_\_m2** |

**We agree with the terms of participation:**

**Director**  Seal /\_\_\_\_\_\_\_\_\_\_\_\_\_ /